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Customer No. 24113

Attorney Docket No. 3031.01US02

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AMENDMENT TRANSMITTAL

In re the application of:

Mary L. Schwebel

Confirmation No.: 8124

Application No.: 10/645,718

Examiner: Huy Kim Mai

Filed: August 21, 2003

Group Art Unit: 2873

For: REMEDY FOR DRY EYE SYNDROME

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith please find the following for the above-identified application.

- ☒ Amendment (8 pgs.)
☒ Terminal Disclaimer

The filing fee has been calculated as shown below:

| | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra (Equals) | Small Entity Rate | Add'l Fee | OR | Large Entity Rate | Add'l Fee |
|------------|---|--|------------------------------|----------------------|--------------|----|----------------------|--------------|
| Total | | - | = | x 9 | \$ | | x 18 | \$ |
| Indep. | | - | = | x 43 | \$ | | x 86 | \$ |
| Mult. Dep. | | | = | + 145 | \$ | | + 290 | \$ |
| TOTAL | | | | | \$ | OR | TOTAL | \$ |

☐ First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [X] A check in the amount of \$55.00 is attached in payment for the fee required under 37 C.F.R. § 1.321(b) and § 1.20(d). The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.
- [] The Commissioner is hereby authorized to charge payment of fees under 37 C.F.R. § 1.16 for presentation of extra claims to Deposit Account No. 16-0631.

Respectfully submitted,




Paul C. Onderick
Registration No. 45,354

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

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Paul C. Onderick



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 3031.01US02

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AMENDMENT

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INTRODUCTORY COMMENTS

In response to the Office Action of February 13, 2004, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

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